



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NHLABA/NHLANGULANA 2025

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-11.

ISIQEPHU A: INDABA

UMBUZO 1

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Makaveze isigameko esenza wathatheka uma eqala ukubonana nalowo muntu. Kungaba yindlela enza ngayo izinto, kungaba ukumfundisa izinto ezintsha empilweni, njl. [50]
- 1.2 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Angachaza ukuthi yimuphi unontandakubukwa amaziyo wangakubo, yiziphi izinto azenzayo ezimenza ukuthi abizwe ngonontandakubukwa, njl. [50]
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda lesi saga esichaza ukuthi noma ungekho izinto zizohamba kahle. Isb. Ungaqhubeka ufunde noma abazali bengasekho, njl. [50]
- 1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Makaveze izinhlangothi ezimbili ngokufanayo, uhlangothi oluveza ngokubhala ngobungozi bezikhuthazamzimba nokuhle okwenziwa izikhuthazamzimba. Angaphetha ngokubeka uvo lwakhe ngesihloko.
- Ubuhle: ubuhle obungadalwa izikhuthazamzimba ukulekelela noma ukunika abadlali bemidlalo amandla abawadingayo.
- Ubungozi obungadalwa ukusebenzisa izikhuthazamzimba zigcina sezilimaza amaphaphu kanye nomqondo ngoba uzobe usuthembele kuzo, njl. [50]
- 1.5 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:
- Ukuvumelana: Ohlolwayo makaveze izibonelo ezizokhuluma ngokudla okungadala izifo ezahlukahlukene emzimbeni. Isb: Ukudla okusheshayo, okungenawo umsoco, njl.
- Ukungavumelani: Ohlolwayo makaveze izibonelo zokuthi akukhona ukudla okungadala izifo kepha izindlela zokuphila ngokungazinakekeli emzimbeni. Isb: ukungazivocavoci, ukuhlala kakhulu ubukela umabonakude, njl. [50]
- 1.6 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko:
- Ubudlelwane Obuhle Nezingane Zakho, Chitha Isikhathi Nezingane Zakho, njl. [50]

- 1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Izinkinga Ezidalwa Ukwehla Kwamandla Emali, Ukuphela Kombuso Wokuba Nemali, njl. **[50]**
- 1.8 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Kubalulekile Ukuba Uzibheke Wena Kuqala, Ukuba Incwadi Efundekayo.njl. **[50]**

AMAMAKI ESIQEPHU A: 50

ISIQEPHU A: INDABA

UMBULO 1

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokweziningxenye. Ayikho ingxenye engenihla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo		28–30	22–24	16–18	10–12	4–6
	Ingxenye engenihla	-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekumbisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle impela -Imibono eshaya emhloveni nehlalabhosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikumbisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukumbisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
AMAMAKI ANGAMA-30		25–27	19–21	13–15	7–9	0–3
	Ingxenye engezansi	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekumbisa ukuvuthwa komqondo kanye nokukhalipha -Ikumbisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlalabhosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekumbisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhlia	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeka kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqokethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqokethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenywe engezansi	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeka kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

AP – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi mqondo.

ISIV. – isivumelwano esingahambisani.

AK – akudingekile.

^ – kunegama noma uphawu olungekho.

GN – igama elingcono.

NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.

PND- ukuphindaphinda amagama.

□ – ukuhlanganisa amagama

/ – hlukanisa amagama

√ - ulimi oluhle

} KM - isigaba esingenzi mqondo

AMAKHODI AMAMAKI

Q = 30

L = 15

SK = 05

50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa noma iyangeniswa.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophелеle.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**INCWADI YOBUNGANI/I-I-AJENDA NAMAMINITHI OMHLANGANO-UMBIKO ONGABEKELWE MIGOMO-INKULUMO
INKULUMOMPENDULWANO/INGXOXO-IKHARIKHULAMU VITHAYE NENCWADI YOKUZICHAZA****IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI	13–15	10–12	7–9	4–6	0–3
<p>Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo</p> <p>AMAMAKI AYI-15</p>	<p>-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile</p>	<p>-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana</p>	<p>-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha asendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa</p>	<p>-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile</p>	<p>-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlahlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi</p>
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA	9–10	7–8	5–6	3–4	0–2
<p>Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lzipawu zokuloba kanye nesipelingi</p> <p>AMAMAKI AYI-10</p>	<p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo</p>	<p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana</p>	<p>-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo</p>	<p>-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle</p>	<p>-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlahlatha kakhulu</p>

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

Amamaki azocazwa ngale ndlela:

Q = 15

L = 10

OKULINDELEKILE A

2.1 INCWADI YOBUNGANI

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo
- Ikheli lobhalayo lihamba nosuku. Isb. (14 Mfumfu 2024/14 Okthoba 2024/14-10-2024)
- Obhalelwayo makabingelelwe sakukhuluma. Mkhululi
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ...Lesi sigaba usengasiphetha ngokungenisa ingqikithi yencwadi
- Isigaba sesibili masikhulume ngengqikithi yencwadi (ukuhalalisela ukayise wakho ngokufuna ukuyeka izidakamizwa)
- Isigaba sesithathu ukuphetha incwadi
- Ohlolwayo makasebenzise ulimi olwamukelekile/irejista efanele
- Makavalelise akhombise ukumazi lowo ambhalelayo
Isb. Yimina udadewenu/umfowenu
uNomandla/ uMandla

[25]

2.2 I-AJENDA NAMAMINITHI OMHLANGANO

Ohlolwayo makaveze la maphuzu alandelayo:

I-Ajenda Yomhlangano wesigungu sentsha.

Usuku: 19 Ndasas 2024

Indawo: eMayibuye Stadium

Isikhathi: Ngehora lesi-9 ekuseni

1. Ukuvula nokwamukela
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Ukuxoxa ngezinhlelo zokululungiselela idili lomculo.
7. Iziphakamiso Nezinqumo
8. Ezingxube/Ezixubile
9. Usuku lomhlangano olandelayo
10. Ukuvala

QAPHELA: Ohlolwayo kulindeleke ukuba:

- abhale amaminithi omhlangano ngenkathi edlule.
 - alandele i-ajenda yamaminithi omhlangano.
 - abhale amaphuzu abalulekile ashiwo yizikhulumi.
 - abhale iziphakamiso kanye nezinqumo.
- Ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo.
Isibonelo:
uNobhala ...
uSihlalo ...

[25]

2.3 UMBIKO ONGABEKELWE MIGOMO

Ohlolwayo makaveze la maphuzu alandelayo:

Into eyenzekile mayibhalwe ngendlela eyenzeke ngayo. Isibonelo: Ukuqolwa kwabantu amakhadi nemali

- Makube nesihloko, isingeniso. Isibonelo: Umbiko Wokuqolwa Kwezaguga Imali
- Umzimba (Obani? Kungani? Nini? Yini? Kanjani?)
- Isiphetho: Ukusonga umbiko
- Makasebenzise:
 - Inkathi edlule.
 - Ulimi olufanele.

[25]

2.4 INKULUMO

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko/Isandulelankulumo
 - Inkulumo yethulwa ngubani, imayelana nani, kuphi, kungani nini?
- Isingeniso:
 - Ukubonga ithuba alinikiwe, ukubingelela izethameli ngokwezikhundla zazo.
- Umzimba: Mawunamathele engqikithini.
Isb. Makahalalisele abantu abasha ngokuthola ama-laptop. Inkulumo mayikhombise ukuthi isiya emaphethelweni ngokuthi aphonse inselelo nakwabanye abantu abasha ngokusebenza ngokuzikhandla.
- Isiphetho:
 - Makaphinde abonge ithuba kumphathi wohlelo nezethameli.

[25]

2.5 INKULUMO MPENDULWANO/INGXOXO

Ohlolwayo makaveze la maphuzu alandelayo:

- Bhala isihloko senkulumompendulwano/sengxoxo
- Bhala isandulelankulumo ngokuqamba abalingiswa, indawo kanye nesikhathi.
- Bhala amagama ezikhulumi ngasesandleni sobunxele.
- Sebenzisa umugqa omusha ukukhombisa isikhulumi esisha.
- Oqala inkulumo akakhulume sakucacisa ingqikithi. Ophendulayo akhulume ngamafuphi.
- Inkulumo mpendulwano/ingxoxo mayikhombise ukukhula: ibe nesingeniso, umzimba kanye nesiphetho.

[25]

2.6 IKHARIKHULAMU VITHAYE NENCWADI YOKUZICHAZA

IKHARIKHULAMU VITHAYE

La maphuzu alandelayo **ayisibonelo**:

1.1 IMININGWANE YOBHALAYO

- Isibongo
- Igama
- Usuku lokuzalwa
- Inombolo kamazisi
- Ikheli lasekhaya
- Inombolo yomakhalekhukhwini

1.2 IMININGWANE EPHATHELENE NOKUFUNDA

- Iziqu zemfundo
- Isikhungo semfundo
- Izifundo

1.3 ISIPILIYONI SOMSEBENZI

- Igama lenkampani
- Indawo ekuyo
- Umsebenzi engiwenzayo/engangiwenza
- Isikhathi ngenza lo msebenzi

1.4 IMININGWANE EPHATHELE NOKUZIJABULISA

-
-
-

1.5 ABANTU ONGAXHUMANA NABO

-
-
-

INCWADI YOKUZICHAZA

Ohlolwayo makaveze la maphuzu alandelayo:

- Amakheli amabili.
- Ikheli lobhalayo lihambisana nosuku. (30 Nhlaba 2025/30 Meyi 2025/30-05-2025)
- Ikheli lesibili lobhalelwayo liqala ngesikhundla sobhalelwayo (Mphathi). Alubhalwa usuku.
- Obhalelwayo makabingelelwe sakukhuluma. Isb. Mnumzane/Nkosikazi/Nkosazana, njl.
- Mayibe **nesihloko**: Isb. Incwadi Yokuzichaza

Isingeniso:

- Obhalayo makazethule anikeze isizathu sokubhalwa kwencwadi zibekwa nje.

Umzimba:

- Makanikeze ulwazi olucacile nolushaya emhlohlweni.
- Makaveze okuthile okwenza afaneleke kulowo msebenzi awucelayo.
- Makuvele ulwazi lomsebenzi/amakhono (uma lukhona).

Isiphetho:

- Makuvele ukuthi uzokuthokozela ukunikezwa ithuba lokwenza lo msebenzi
- Makuvele ukuthi uzokuthokozela ukunikezwa ithuba lokuba ne-inthavyu ukuze babe nokwaneliseka ngomuntu owudinga ngempela lo msebenzi
- Makavalelise akhombise ukuzithoba
- Makubhalwe igama nesibongo

Isb. Yimina ozithobayo

uL.B. Zungu/uLindelwa Bongiwe Zungu (Nkz.)

[25]

AMAMAKI ESIQEPHU B:	50
AMAMAKI ESEWONKE:	100